

Santaji Mahavidyalaya Asgaon (Chu.) Ta. Pauni dist. Bhandara		Session : 20 - 20		Please paste a passport size (35mm x 45mm) Photograph here, Do NOT staple Photo should not exceed the borders				
For College Use Only	Course Admitted to :	College Code :				Student should sign strictly Inside this box only with black Ink		
	Admission Date :	College Id :						
Admission No. :		Form No.						
Important notes, read before filling-in from : 1. Please use Black ink to fill in the from and DO NOT overwrite 2. Please in all fields in CAPITAL letter only 3. Please Strike of whichever is NOT applicable. E.g. If you are male : Gender : Male/Female								
1. Personal Information Section								
	Last Name	First Name	Middle Name					
Name of the Student (In case of changed name, write current name)								
पूर्ण नांव (मराठीत)								
Father's / Husband's Name :								
Mother's Name								
Previous name of the Student : (In case of changed name)								
Reason for name change : Willingly / After Marriage	Marital Status : Unmarried / Married							
Date of Birth (DD/MM/YYYY) : / /	Gender : Male / Female							
Place of Birth :	Blood Group (with Rh) :							
Religion	Citizen of (country name)							
Address for Correspondence								
State :	District :	Tahsil	City/Town/Village					
Address (house no., street/area etc.):			Pin Code :					
Permanent Address [Write only if different than 'Address for Correspondence']								
State :	District :	Tahsil	City/Town/Village					
Address (house no., street/area etc.):			Pin Code :					
Contact Details								
Phone # 1	Area/STD Code	Phone No.	Phone # 1	Area/STD Code	Phone No.			
Mobile number			Email ID					
2. Legal Reservation Information Section								
Domicile of State :	Category : Open/Reserved	If Reserved : SC/ST/DT(A)/NT(B)/NT(C).NT(D)/OBC/SBC						
Caste :	Sub Caste :	If Physically Challenged : Visually Impaired/Speech and/or Hearing Impaired/Orthopedic Disorder or Mentally Retarded						
3. Social Reservation Information Section : [Check (e) whichever is applicable, write name of supporting document attached, in section 6]								
<input type="checkbox"/>	Ex. serviceman/Ward of Ex-serviceman			Member of Project Affected Family				
<input type="checkbox"/>	Active-serviceman/Ward active-serviceman			Member of Earthquake Affected Family				
<input type="checkbox"/>	Freedom Fighter/Ward of Freedom Fighter			Member of Flood/Famine Affected Family				
<input type="checkbox"/>	Ward of primary Teacher			Resident of Tribal Area				
<input type="checkbox"/>	Ward of Secondary Teacher			Kashmir Migrant				
<input type="checkbox"/>	Deserted/Divorced/Widowed Women							
4. Education Details Section (Write 'YES' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write NO in front of other examinations)								
Name of Examination	Name of Board/ University	Name of School/College	Date of passing (DD/MM/YYY)	Examination Seat No. (Last)	Degree/ Passing Certificate No.	Grade/ Total Marks Obtained	Out of	Qualifying Examination (YES/NO)
Last year's Ad. No.		Class	Enrolment No. :					

From No. :				
5. Selected/Opted papers Section [Write paper codes only, in the boxes]				
1	3	5	7	9
2	4	6	8	10
6. Attached Documents and Certificates Section				
Sr. No.	Name of Documents / Certificates	Original/Attested True Copy	Attached (Yes/No)	
1.	Passing Certificate of Std 10th	Attested True Copy		
2.	Passing Certificate of Std 12th/Statement of Marks of Std 12th	Attested True Copy		
3.	Leaving Certificate	Original		
4.	Certificate of Cast with Category	Attested True Copy		
5.	Non Creamy Layer Certificate	Attested True Copy		
6.	Affidavit for changed name/Marriage Certificate/Govt. Gazette			
7.	Domicile Certificate	Attested True Copy		
8.	Certificate for physically Challenged	Attested True Copy		
9.				
10.				
11.				
12.				
7. Guardian Information Section				
Guardian's Name				
Occupation of the Guardian ; Service/Business ? Profession/Farmer/ Laborer / Retired			Annual Income of the Guardian (Rs.) (Last financial year)	
Relationship of Guardian with applicant ;			Phone No.	
8. Other Information Section				
Mother tongue		Employment Status : Employed/Unemployed	Do you wish to join NCC/NSS : Yes/No	
Would you like to apply for Hostel : Yes/No				
Hobbies, Proficiency and Other Interests :				
Game and Sport participation :				
Level (e.g. college/state/nation/international etc.) :				
Personal Identification Marks :		1	2	
9. Declaration by Student				
I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that in absence of any document the final admission will not be granted and / or admission will stand cancel.				
Place :				
date :			Signature of the Student :	
10. Declaration by Guardian				
I hereby permitted my son/daughter/ward to join your college,The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the rule and fees, dues to my son/daughter/ward and to see that he/she observes.				
Place :				
date :			Signature of the Guardian :	
11. For College / Institute Use Only				
Designation	Remark / Particulars / Recommendations		Signature and Date	
Admission Clerk				
Admission committee				
Accountant/Cashier				
Register / Office Superintendent				
Principal / Director				